



AGENDA
HENRY COUNTY COMMISSION
March 24, 2026



1. Call meeting to order. Welcome.
2. Pledge of Allegiance, Invocation and establish quorum.
3. Citizen comment. Limit three minutes - None scheduled.
4. Awards and Presentations: None
5. Consent Agenda:
 - (A) Request motion to approve minutes February 24, 2026, regular commission meeting.
6. Scheduled Public Hearings:
 - (A) Request action to vacate a portion of Lakeridge Drive.
7. New Business
 - (A) Request action to vacate a portion of Lakeridge Drive.
 - (B) Request action on Longevity resolution with ACCA Liability Fund for calendar years 2027-2029.
 - (C) Request approval to appoint Jarod Oakes to the SEACAP board for a 3-year appointment.
 - (D) Request action on change order #5 from JMR + H for Henry County Jail.
 - (E) Request action on agreement of understanding with Henry County Board of Education regarding SEID grant funded through the Southeast Crescent Regional Commission.
 - (F) Request action to proclaim April 12-18, 2026, as Alabama Extension Week.
 - (G) Request action to proclaim April 19-25, 2026, as National Library Week.
 - (H) Request action to proclaim April as Community College Week.
 - (I) Request action to award bid to Hewes Construction for courthouse renovation to be completed in phases.
 - (J) Request action to adjust Probate transaction fee by \$3.00.
 - (K) Request action to approve Granberry Crossing, a minor 2 lot subdivision located on CR 55 south of HWY 134.
 - (L) Request permission to sell surplus equipment on Gov Deals.
 - (M) Request action to approve county funded resurfacing projects - Holiday Shores, CR 70, CR 248, CR 203, and CR 42.
 - (N) Request permission to bid County funded resurfacing projects – Holiday Shores, CR 70, CR 248, CR 203, and CR 42.
 - (O) Request permission to amend driveway permit installation agreement for Agriculture installation.
 - (P) Request permission for letter of intent to purchase (4) Mack Dump Trucks from Gulf Coast Truck and Equipment.

8. Old Business: None

9. Reports from Staff

(A) Commission Chairperson

(B) County Administrator

(C) County Engineer/Solid Waste

(D) County Attorney

(E) Economic Development Director

(F) EMA/Maintenance

(G) Safety Director

(H) Sheriff

10. Discussion items by Commissioners:

(A) Commissioner Falkner, District 1

(B) Commissioner Saunders, District 2

(C) Commissioner Hudspeth, District 3

(D) Commissioner Grimsley, District 4

(E) Commissioner Jones, District 5

11. Adjourn